

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

8/2/24

66-17

Date of election if applicable: (Month, Day, Year)  <u>11/5/2024</u>	<input type="checkbox"/> <b>Amendment</b> (Explain Below)  _____ _____	Date Stamp RECEIVED BY LOS ANGELES COUNTY 2024 AUG -5 PM 3:01 CAMPAIGN FINANCE	CALIFORNIA FORM <b>470</b> For Official Use Only 010214
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1. Statement Covers Calendar Year 2024.

CAMPAIGN FINANCE

off 020880

**2. Officeholder or Candidate Information**

**3. Office Sought or Held**

NAME OF OFFICEHOLDER OR CANDIDATE  
Jess W Baker

STREET ADDRESS  
\_\_\_\_\_

CITY  
Quartz Hill

STATE  
CA

ZIP CODE  
93536

AREA CODE/DAYTIME PHONE NUMBER  
\_\_\_\_\_

OPTIONAL: FAX / E-MAIL ADDRESS  
\_\_\_\_\_

OFFICE SOUGHT OR HELD  
Director Div. 1 Palm Ranch

JURISDICTION (LOCATION)  
Other Dist

DISTRICT NUMBER (IF APPLICABLE)  
\_\_\_\_\_

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>NA.</u>		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed 7/30/2024 E \_\_\_\_\_